1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER TO
4	INTO A CONRACT WITH DEERE & COMPANY IN AN AMOUNT NOT
5	TO EXCEED EIGHTY-SIX THOUSAND, NINE HUNDRED SIXTY-
6	THREE AND 04/100 DOLLARS (\$86,963.04), FOR THE PURCHASE OF
7	TWO (2) JOHN DEERE 5075E UTILITY TRACTORS FOR THE PARKS &
8	RECREATION DEPARTMENT; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, the Parks & Recreation Department has demonstrated a need to purchase two (2) John
11	Deere 5075E Utility Tractors to replace aged, high maintenance units currently in the City's fleet; and,
12	WHEREAS, vendor selection meeting the specifications needed, was made through the Sourcewell
13	Contract No. 062117-DAC; and,
14	WHEREAS, the total purchase price shall not to exceed an amount of Eighty-Six Thousand, Nine
15	Hundred Sixty-Three and 04/100 Dollars (\$86,963.04).
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is authorized to enter into an agreement with Deere & Company for the
19	purchase of two (2) John Deere 5075E Utility Tractors in an amount not to exceed Eighty-Six Thousand,
20	Nine Hundred Sixty-Three and 04/100 Dollars (\$86,963.04) to be used by the Parks & Recreation
21	Department.
22	Section 2. Funds for this agreement are available in the Fleet Special Projects Account No. 201759-
23	72200-S00B399.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: May 21, 2019
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor [Page 1 of 2]

1	APPROVED AS TO LEGAL FORM:
2	
3	
4	Thomas M. Carpenter, City Attorney
5	//
6	//
7	//
8	//
9	//
10	//
11	//
12	//
13	//
14	//
15	//
16	//
17	//
18	//
19	//
20	//
21	//
22	//
23	//
24	//
25	//
26	//
27	//
28	//
29	//
30	//
31	//
32	//
33	//
34	//
35	//